SEP 0 1 2600 E

#6/Amdt Bent 100

ERTIFICATE OF MAILING UNDER 37 CFR 1.8(a). I hereby certify that the attached correspondence

is being deposited with the U.S. Postal Service as first-class mail in an envelope addressed to:

Commissioner of Patents, Washington, DC 20231.

Date: 8/28 , 2000

Nancy J. Stone

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Randall L. Simpson et al.

Docket No.: IL-10127B

Serial No. :

09/481,043

Art Unit

3641

Filed

January 11, 2000

Examiner

SEP 20 2000 3600 MAIL RO

For

Sol-Gel Manufactured Energetic Materials

AMENDMENT

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed June 21, 2000, kindly amend the above-referenced application as follows:

In the Title:

Change the title to read -- A Process for Producing Energetic Materials--

In the Claims:

Claim 1, amend to read as follows:

1. (Amended) A process [utilizing sol-gel-chemistry] for producing energetic materials [.],

said process utilizing sol-gel chemistry.

FICATE OF MAILING UNDER 37 CFR 1.8(a). I hereby certify that the attached correspondence is being deposited with the U.S. Postal Service as first-class mail in an envelope addressed to:

Box FeeCommissioner of Patents, Washington, DC 20231.

Date: 8 28 , 2000.

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applicant | : | Randall L. Simpson et al. | Docket No. | : | IL-10127B | | | |
|------------|---|--|------------|---|-----------|--|--|--|
| Serial No. | : | 09/481,043 | Art Unit | : | 3641 | | | |
| Filed | : | January 11, 2000 | Examiner | : | E. Miller | | | |
| For | : | Sol-Gel Manufactured Energetic Materials | | | | | | |

FEE AUTHORIZATION FOR AMENDMENTS WITH ADDITIONAL CLAIMS CLAIMS mmissioner for Patents shington, DC 20231

Commissioner for Patents Washington, DC 20231

Sir:

Transmitted herewith is an amendment in the above-identified case in response to the Office Action dated 6/21/00.

The filing fee for this amendment is calculated below:

CLAIMS AS AMENDED

| | | | SMALL ENTITY | | LARGE ENTITY | | | | | | |
|---|---------------------------------------|----------------------------|--------------|---------------|---------------------|----------------|--|--|--|--|--|
| CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | EXTRA CLAIMS PRESENT | RATE | ADDIT. FEE | RATE | ADDIT. FEE | | | | | |
| TOTAL: 21 | MINUS: 20 | = 1 | \$ 9.00 | \$ 9.00 | \$18.00 | \$ <u>9.00</u> | | | | | |
| INDEPENDENT C TOTAL: 3 | LAIMS MINUS: 3 | = -0- | \$39 | \$ -0- | \$78 | \$ | | | | | |
| TOTAL FEES \$ <u>9.00</u> | | | | | | | | | | | |

The Commissioner is hereby authorized to charge any rees which has required or credit any overpayment to Deposit Account 12-0695. (A duplicate chartis enclosed.) The Commissioner is hereby authorized to charge any fees which may be 1 2000

Alan H. Thompson

Attorney for Applicants Registration No. 29,981

(925) 422-7820